MARATHON OIL COMPANY

PO BOX 3128

County Recorder

Mountrail County Page 1 of 2 Book 839 Page 672 672

HOUSTON TX 77253

#### MEMORANDUM OF SURFACE USE & ROAD ACCESS AGREEMENT

THIS MEMORANDUM OF SURFACE USE & ROAD ACCESS AGREEMENT, is made and entered into this 15th day of September, 2008, by and between Richard Pennington and Hazel Pennington, husband and wife, with post office address of hereinafter "Owner", and Marathon Oil Company, with post office address of 3172 Hwy 22 North, Dickinson, ND 58601, hereinafter "Marathon", on the following terms:

1. A Surface Use & Road Access Agreement, dated September 15, 2008, was entered into between the parties named above, wherein the Owner granted Marathon, its successors and assigns, the right to use the following described property for its oil and gas operations:

APR 2015
RECEIVED NO OIL & GAS
OIVISION

Mountrail, North Dakota

Township 151 North, Range 93 West

Section 4: NE/4 Section 3: S/2

My Commission Expires July 17, 2011

2, This Memorandum of Surface Use & Road Access Agreement is recorded to give the public and third parties notice of the existence of said Surface Use & Road Access Agreement, affecting the above described property, as shown on the map attached hereto.

| OWNER: Richard 18  | nungta  |
|--|---|
| Richard Pennington   | Hazel Pennington  |
| STATE OF MO  | )   |
| COUNTY OF Mount raid   |   |
| Subscribed and sworn t<br>Richard Pennington and Hazel I                                     | to before me this 30 day of 50 to 2008, by 2 ennington, husband and wife. |
| KAREN L DROSDAL<br>Notary Public<br>State of North Dekota<br>commission axpires Jan 29, 2010 | Laun J. Drusdal   |
| MARATHON OIL COMPAN  | Notary Public<br>Y  |
| By: David W. Klym, Attorne   | m b   |
| STATE OF NORTH DAKOTA  | )   |
| COUNTY OF STARK  | )<br>)  |
| Subscribed and sworn to W. Klym, Attorney-in-Fact for  | before me this 3rd day of Orner, 2008, by David Marathon Oil Company.     |
| RICK D. LARSON<br>Notary Public<br>State of North Dakota                                     | Notary Public   |



County Recorder Mountrail County Stanley ND

347042

Page 2 of 2 Bk 839 Pg 673

COUNTY RECORDER, MOUNTRAIL COUNTY, NO

I certify that this instrument was filed and recorded. 347042

Joanne Stanley, County Recorder Fee \$13.00

By Jan Laylon, Deputy Oct 08, 2008 11:19 AM

MARATHON OIL COMPANY

PO BOX 3128

County Recorder Mountrail County Page 1 of 2

HOUSTON TX 77253

Book 839 Page 672

#### MEMORANDUM OF SURFACE USE & ROAD ACCESS AGREEMENT

THIS MEMORANDUM OF SURFACE USE & ROAD ACCESS AGREEMENT, is made and entered into this 15th day of September, 2008, by and between Richard Pennington and Hazel Pennington, husband and wife, with post office hereinafter "Owner", address of and Marathon Oil Company, with post office address of 3172 Hwy 22 North, Dickinson, ND 58601, hereinafter "Marathon", on the following terms:

entered into between the parties named above, wherein the Owner granted Marathon, its successors and assigns, the right to use the following described property for its oil and

A Surface Use & Road Access Agreement, dated September 15, 2008, was Mountrail, North Dakota

Township 151 North, Range 93 West Section 4: NE/4 Section 3: S/2

This Memorandum of Surface Use & Road Access Agreement is recorded to give the public and third parties notice of the existence of said Surface Use & Road Access Agreement, affecting the above described property, as shown on the map attached

| OWNER: Richard Connington   |
|---|
| Richard Pennington Hazel Pennington   |
| STATE OF M  |
| COUNTY OF Mountrail   |
| Subscribed and sworn to before me this 30 day of 50th., 2008, by Richard Pennington and Hazel Pennington, husband and wife. |
| KAREN L DROSDAL Notary Public State of North Dakota ommission expires Jan 29, 2010  Haun J. Drus dal                        |
| Notary Public MARATHON OIL COMPANY  |
| By: David W. Klym, Attorney-in-Fact   |
| STATE OF NORTH DAKOTA)  |
| COUNTY OF STARK )   |
| Subscribed and sworn to before me this 3rd day of Ocrosea, 2008, by David   |

RICK D. LARSON **Notary Public** State of North Dakota My Commission Expires July 17, 2011

W. Klym, Attorney-in-Fact for Marathon Oil Compan

Notary Public



County Recorder Mountrail County Stanley ND 347042

Page 2 of 2 Bk 839 Pg 673

COUNTY RECORDER, MOUNTRAIL COUNTY, ND

I certify that this instrument was filed and recorded, 347042

Joanne Stanley, County Recorder Fee \$13.00

By January County Recorder Oct 08, 2008 11:19 AM

APR 2015

RECEIVED

ND OIL & GAS

DIVISION

MARATHON OIL COMPANY 3225 HWY 22 NORTH

County Recorder Mountrail County Page 1 of 2

DICKINSON ND 58601 MEMORANDUM OF SURFACE USE & ROAD ACCESS AGREEMENT

THIS MEMORANDUM OF SURFACE USE & ROAD ACCESS AGREEMENT, is made and entered into this 27th day of January, 2009, by and between Mylo D. Wolding and Kristie Wolding, husband and wife,

hereinafter "Owner", and Marathon Oil Company, with post office address of 3172 Hwy 22 North, Dickinson, ND 58601, hereinafter "Marathon," on the following terms:

1. A Surface Use & Road Access Agreement, dated January 27, 2009, was entered into between the parties named above, wherein the Owner granted Marathon, the right to use the following described property for its oil and gas operations:

> Mountrail County, North Dakota Township 151 North, Range 93 West Section 24: SW/4

- 2, This Memorandum of Surface Use & Road Access Agreement is recorded to give the public and third parties notice of the existence of said Surface Use & Road Access Agreement, affecting the above described property.
- 3. This Memorandum shall be binding upon and shall insure to the benefit of the parties hereto and their respective heirs, devisees, legal representatives, successors and assigns.

|           | OWNER:                                       |   |
|-----------|--|---|
|           | mylo D Wolding                               | 2-20-09   |
|           | Mylo B. Wolding                              | Date  |
|           | 1. 7. 12.11                                  | 0 00 00   |
|           | Pristie Wolding                              | 2-20-07   |
|           | Kristie Wolding                              | Date  |
|           | MARATHON OIL COMPANY                         |   |
|           | By: David W. Klym, Attorney-in-Fact          |   |
|           | STATE OF North Dahota                        |   |
|           | COUNTY OF MOUNTAIN                           | 4   |
|           | Subscribed and sworn to before me this       | 20 day of tebruary 2009, by Mylo D.                                 |
| Ver       | Wolding and Kristie Wolding, husband and     | wife.   |
|           | KAREN L DROSDAL<br>Notary Public             | Launt Drosdal   |
|           | State of North Dakota                        | Notary Public   |
| My co     | ommission expires Jan 29, 2010               | Totaly I dollo  |
| cinal Man | STATE OF NORTH DAKOTA)                       |   |
|           | )  |   |
|           | COUNTY OF STARK )                            |   |
|           |  | 1. 14th 57 Par 2000 to Build  |
|           | W. Klym, Attorney-in-Fact for Marathon Oi    | Company   |
|           | W. Klylli, Attorney-III-Pact for Maradion Of | his 14th day of February, 2009, by David I Company.  Janet Johanson |
|           | >  | Notary Public   |
|           | JANET JOHANSON                               |   |
|           | NOTARY PUBLIC, STATE OF NORTH DAKOTA         |   |
|           | MY COMMISSION EXPIRES DEC. 22, 2010          |   |



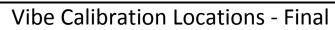
County Recorder Mountrail County Stanley ND

COUNTY RECORDER, MOUNTRAIL COUNTY, ND

I certify that this instrument was filed and recorded. 352752

Fee \$13.00 \_ Mar 09, 2009 12:34 PM

ACCOMMINATOR





| Vibe Position | Date     | Time | Time | Starting | Ending | <b>GPS Easting</b> | <b>GPS Northing</b> | Zone Datum | GPS      |
|---------------|----------|------|------|----------|--------|--------------------|---------------------|------------|----------|
|               |          |      | zone | File#    | File#  |                    |                     |            | Elev(ft) |
| 1             | 6/2/2012 |      | СТ   |          |        | 47.93273           | -102.58321          | NAD 83/84  | 2188     |
| 2             | 6/2/2012 |      | CT   |          |        | 47.87675           | -102.5308           | NAD 83/84  | 1952     |
| 3             | 6/2/2012 |      | CT   |          |        | 47.87723           | -102.58677          | NAD 83/84  | 2058     |

# ( )

# **GEOPHYSICAL EXPLORATION AFFIDAVIT OF COMPLETION REPORT - FORM GE 6B**

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51456 (03-2011)

| PERMIT NAME (Required): _ | Mylo Wolding VSP |  |
|---------------------------|------------------|--|
| _                         |                  |  |
| DEDMIT NUMBER.            | 97 -027 0        |  |

| PERMIT NOWIDER: 17 OCCO  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| AFFIDAVIT OF COMPLETION (GEOPHYSICAL CONTRACTOR)   |  |  |  |  |  |  |  |  |
| STATE OF Colorado ) COUNTY OF DEALER )   |  |  |  |  |  |  |  |  |
| COUNTY OF DEMER.   |  |  |  |  |  |  |  |  |
| Before me, Amera M Johnson , a Notary Public in and for the said   |  |  |  |  |  |  |  |  |
| County and State, this day personally appeared   |  |  |  |  |  |  |  |  |
| who being first duly sworn, deposes and says that (s)he is employed by                                     |  |  |  |  |  |  |  |  |
| Hallibration Energy Services, that (s)he has read North Dakota   |  |  |  |  |  |  |  |  |
| Century Code Section 38-08.1, that the foregoing seismic project has been completed in                     |  |  |  |  |  |  |  |  |
| accordance with North Dakota Administrative Code Rule 43-02-12 and that the statements on                  |  |  |  |  |  |  |  |  |
| the reverse side of this document are true.  |  |  |  |  |  |  |  |  |
| Geophysical Contractor Poprosoptative  |  |  |  |  |  |  |  |  |
| Geophysical Con#ractor Representative  |  |  |  |  |  |  |  |  |
| Subscribed in my presence and sworn before me this 216 day of 4000.  |  |  |  |  |  |  |  |  |
| PAMELA M. JOHNSON NOTARY PUBLIC STATE OF COLORADO NOTARY ID 19874101186 MY COMMISSION EXPIRES MAY 01, 2018 |  |  |  |  |  |  |  |  |
| My Commission Expires (m., 01.30/8   |  |  |  |  |  |  |  |  |



# **GEOPHYSICAL EXPLORATION COMPLETION REPORT - FORM GE 6A**

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51456 (03-2011)

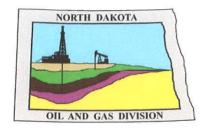
| Permit No.                   |               |              |             |                           |               |                 |               |                 |                 |         |  |    |
|------------------------------|---------------|--------------|-------------|---------------------------|---------------|-----------------|---------------|-----------------|-----------------|---------|--|----|
| 97-0228                      |               |              |             |                           |               |                 |               |                 |                 |         |  |    |
| Shot Hole Operations         |               |              |             | *Non-Explosive Operations |               |                 |               |                 |                 |         |  |    |
|                              |               |              |             |                           |               | Yes             |               |                 |                 |         |  |    |
| SECTION 1                    |               |              |             |                           |               |                 |               |                 |                 |         |  |    |
| Geophysical Cont             | ractor        |              |             |                           |               |                 |               |                 |                 |         |  |    |
| Halliburton E                | Energy Se     | rvices       |             |                           |               |                 |               |                 |                 |         |  |    |
| Project Name and             | Number        |              |             |                           |               | County(s)       |               |                 |                 |         |  |    |
| Marathon My                  | lo Woldin     | g            |             |                           |               |                 |               |                 |                 |         |  |    |
| Township(s)                  |               |              |             |                           |               | Range(s)        |               |                 |                 |         |  |    |
| S21 T151                     |               |              |             |                           |               |                 |               |                 |                 |         |  | 93 |
| Drilling and Plugg           | ing Contracto | rs           |             |                           |               |                 |               |                 |                 |         |  |    |
| Date Commenced               | i             |              |             |                           | ļ             | Date Comple     | eted          |                 |                 |         |  |    |
| June 2, 2012                 |               |              |             |                           |               | June 12,        | 2012          |                 |                 |         |  |    |
| SECTION 2                    |               |              |             |                           |               |                 |               |                 |                 |         |  |    |
| First S.P. #                 |               |              |             |                           |               | Last S.P. #     |               |                 |                 |         |  |    |
|                              |               |              |             |                           |               |                 |               |                 |                 |         |  |    |
| Loaded Holes (Ur             | ndetonated Sh | ot Points)   |             |                           |               |                 |               |                 |                 |         |  |    |
| S.P.#'s                      |               |              |             |                           |               |                 |               |                 |                 |         |  |    |
| Charge Size                  |               |              |             |                           |               |                 |               |                 |                 |         |  |    |
| Depth                        |               |              |             |                           |               |                 |               |                 |                 |         |  |    |
| Reasons Holes W              | /oro Not Shot | <u> </u>     |             |                           |               |                 |               |                 |                 |         |  |    |
|                              |               |              |             |                           |               |                 |               |                 |                 |         |  |    |
| SECTION 3                    |               |              |             |                           |               |                 |               |                 |                 |         |  |    |
| Flowing Holes and<br>S.P.#'s | d/or Blowouts |              |             |                           |               |                 |               |                 |                 |         |  |    |
| Procedure for Plu            | gging Flowing | Holes and/or | Blowouts    |                           |               |                 |               |                 |                 |         |  |    |
| Include a 7.5 mini           | ute USGS ton  | ographic qua | drangle man | Or a compute              | r generated r | post-plot face  | mile of the a | oproximate so   | cale displavio  | o each  |  |    |
| individual shot hol          |               |              |             | s. a sompute              | . gonoratou p | Jose proceduosi | o or are a    | -p10/4111010 30 | alo diopiayii i | 9 00011 |  |    |



## **GEOPHYSICAL EXPLORATION PERMIT - FORM GE 1**

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51459 (03-2011)

| 1) a. Company  |                                  | Address                   |                                  | ria 1 A 70560  |   |  |  |
|--|----------------------------------|---------------------------|----------------------------------|--|---|--|--|
| Halliburton  |                                  |                           | Prive, New Iberia, LA 705        |  | 01-10-  |  |  |
| Contact  James Cates   |                                  | Telephone<br>337-367-9261 |                                  | Fax<br>337-367-8081  | 2000/0000   |  |  |
| Surety Company Westchester Fire 8  | Inc                              | Bond Amount               | \$25,000.0                       | Bond Number<br>K083589   | 77  |  |  |
| 2) a. Subcontractor(s)   | ciiis.                           | Address                   | Ψ23,000.0                        | Telephone  |   |  |  |
|  |                                  |                           |                                  |  |   |  |  |
| b. Subcontractor(s)  |                                  | Address                   |                                  | Telephone  |   |  |  |
| 3) Party Manager   |                                  | Address (local)           |                                  | Telephone (local)  | Telephone (local)                                     |  |  |
| 4) Project Name or Line N<br>Fort Berthold Rese  | Numbers<br>rvation, Williston Ba | asin MYLO                 | WOLDING VSP                      |  |   |  |  |
|  | hot Hole, Non-Explosive, 2       | D, 3D, Other)             |                                  |  |   |  |  |
| Non-Explosive  | Must shook all that and h        |                           |                                  |  |   |  |  |
|  | Must check all that apply)       | apply to water wells      | , buildings, underground cister  | ne ninelines and flou  | ina sprinas   |  |  |
| The second secon |                                  |                           |                                  | 108 18 10  | 270 Tr 170  |  |  |
| Account  |                                  |                           | ildings, underground cisterns, p |  | aprings.  |  |  |
| 7) Size of Hole<br>3-D   | Amt of Charge                    | Depth                     | Source points per sq. mi.        | No. of sq. mi.   |   |  |  |
| Size of Hole<br>2-D  | Amt of Charge                    | Depth                     | Source points<br>3               | No. of In. mi.   |   |  |  |
| B) Approximate Start Date  | )                                |                           | Approximate Comple June 20, 2012 | tion Date  |   |  |  |
|  | MUST BE NOTIFIED A               | T LEAST 24 HOU            | RS IN ADVANCE OF COMM            | ENCEMENT OF GE   | OPHYSICAL OPERATIONS                                  |  |  |
| 9) Location of Proposed F<br>Montrail County   | Project - County                 |                           |                                  |  |   |  |  |
|  | Section<br>SWSE                  | 21                        | Τ.                               | 151  | R. 93   |  |  |
|  | Section<br>SWSW                  | 24                        | Т.                               | 151  | R. <b>93</b>  |  |  |
| Section(s),  | Section<br>LOT 2                 | 4                         | T.                               | 151  | R. <b>93</b>  |  |  |
| Township(s)<br>& Range(s)  | Section                          |                           | Т.                               | 25   | R.  |  |  |
|  | Section                          |                           | T.                               |  | R.  |  |  |
|  | Section                          |                           | T.                               |  | R.  |  |  |
| hereby swear or affirm th  | at the information provided      | d is true, complete       | and correct as determined from   | all available records.   | Date  |  |  |
| signature /  |                                  | Printed Name              |                                  | Title  | May 11, 2012  |  |  |
| Janes T  | . Cation                         | James T. Cate             | s III                            | BHS Service Coordinator  |   |  |  |
| mail Address(es)   |                                  |                           |                                  |  |   |  |  |
| mes.cates@halliburton.c  | om                               |                           |                                  |  |   |  |  |
|  |                                  |                           |                                  | Permit C   | <u>onditions</u>                                      |  |  |
|  | (This space for State of         | fice use)                 | * Do                             | rmit in hand required  | at pre-program mostice                                |  |  |
| Permit No. 970228 Approval Date \$/22/12   |                                  |                           |                                  | <ul> <li>Permit in hand required at pre-program meeting<br/>with field inspector and be aware of all NDIC Rules<br/>and Regulations (i.e. distance restrictions).</li> </ul> |   |  |  |
| pproved by   | M CARW                           | 111                       |                                  | e attached letter.   | n argent account in the Control of the Control of The |  |  |
| tle <b>Miner</b>   | al Resources Permit              | Manager                   | Se                               | attached letter.   |   |  |  |



# Oil and Gas Division

Lynn D. Helms - Director

Bruce E. Hicks - Assistant Director

### **Department of Mineral Resources**

Lynn D. Helms - Director

#### **North Dakota Industrial Commission**

www.dmr.nd.gov/oilgas

MAY 22, 2012

MR. JAMES CATES GENERAL FIELD PROFESSIONAL HALLIBURTON LOGGING SERVICES 719 HANGAR DRIVE NEW IBERIA, LA 70560

RE:

MYLO WOLDING VSP, FBR, WILLISTON BASIN GEOPHYSICAL EXPLORATION PERMIT # 97-0228 MOUNTRAIL COUNTY

MOUNTRAIL COUNTY
NON EXPLOSIVE METHOD

Dear MR. CATES:

Please be advised that we are in receipt of your Geophysical Exploration permit application and it is conditionally approved; effective for one year from MAY 22, 2012. PURSUANT TO NDAC 43-02-12-05 (DISTANCE RESTRICTION) non-explosive exploration method may not be conducted not less than 300 feet from a water well, building, underground cistern, pipelines, and flowing spring. Review the following conditions for your permit:

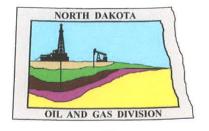
- 1. A pre-program meeting with state seismic inspector Tom Torstenson is required. You must contact him at 701-290-1546 (cell) or 701-227-7436 at least 24 hours prior to any exploration operations. Also, a copy of the entire permit is required for all contractors at the pre-program meeting.
- 2. All variances for distance restrictions are to be furnished, and a pre-plot map displaying any source points that do not comply with the distance restriction rule must be supplied to the inspector.
- 3. The following information must be submitted within 30 days of the completion of the project by the Geophysical Company:
  - a. Completion Report,
  - b. Completion Affidavit,
  - c. Post Plot Map. It must show all water wells, buildings, underground cisterns, pipelines, and flowing springs that fall within the program area and within one half mile of the perimeter of the program.
  - d. An Image file (.img) on an SD card or email: <u>ttorstenson@nd.gov</u> with all source and receiver points,
  - e. Letter stating that the Geophysical Company has given all surface owner's a copy of the Section and Chapter of the NDCC as stated in paragraph 5.

- 4. The following information must be submitted within 30 days of the completion of the project by the SUBCONTRACTOR(s) (when applicable):
  - a. Plugging Report
  - b. Plugging Affidavit
- 5. It is required that within seven days of initial contact between the permitting agent and the operator of the land, the permitting agent shall provide the operator of the land and each landowner owning land within one-half mile of the land on which geophysical exploration activities are to be conducted a written copy of NDCC Section 38-08.1-04.1 (Exploration Permit) and NDCC Chapter 38-11.1 (Oil and Gas Production Damage Compensation). The permitting agent shall file an affidavit with this office confirming compliance with such notification. For your convenience, a copy of both Sections are enclosed.
- 6. The permit agent shall notify the operator of the land at least seven days before commencement of any geophysical exploration activity, unless waived by mutual agreement of both parties. The notice must include the approximate time schedule and the location of the planned activity.
- 7. Information regarding the location of water wells, springs, etc.; refer to the following ND State Water Commission Mapservice website, at: <a href="http://mapservice.swc.state.nd.us/">http://mapservice.swc.state.nd.us/</a>
- 8. The entire permit can be viewed, as well as the status of various seismic projects in the state, at: <a href="https://www.dmr.nd.gov/oilgas/seismic/seismicstats.asp">https://www.dmr.nd.gov/oilgas/seismic/seismicstats.asp</a>

Should you have any questions regarding this matter, feel free to contact me at 701-328-8020, or Tom Torstenson at the number listed in paragraph 1.

Sincerely,

DMR Permit Manager



# Oil and Gas Division

Lynn D. Helms - Director

Bruce E. Hicks - Assistant Director

## **Department of Mineral Resources**

Lynn D. Helms - Director

#### **North Dakota Industrial Commission**

www.dmr.nd.gov/oilgas

MAY 22, 2012

The Honorable Joan Hollekim Mountrail County Auditor P.O. Box 69 Stanley, ND 58784

RE: Geophysical Exploration

Permit #97-0228

Dear Ms. Hollekim:

Pursuant to Section 38-08.1-04.2 of the North Dakota Century Code, please be advised that HALLIBURTON was issued the above captioned permit on MAY 22, 2012 and will remain in effect for a period of one year. The entire permit can be viewed on our website at: https://www.dmr.nd.gov/oilgas/seismic/seismicstats.asp

Should you have any questions, please contact our office.

Todd L. Holweger DMR Permit manager

# Holweger, Todd L.

From:

James Cates < James. Cates @ Halliburton.com >

Sent:

Tuesday, May 22, 2012 9:51 AM

To:

Holweger, Todd L.

Cc:

Michael Brandt: Janelle Marcel

Subject:

RE: Marathon VSP

Attachments:

Marathon vibe locations.pptx; Form GE1.pdf

Pinnacle will be performing a frac-monitor job while Marathon fractures 3 different wells. Pinnacle will be supplying the geophone tools which will be lowered in 2 monitor wells (Mylo Wolding #1 and #2). The purpose of this job is to scientifically determine the fracture direction, distance, and height from the production zone. In order to verify the direction that the phones are facing, with respect to the well, there needs to be a reference energy source. In this case it will be a vibrator which injects energy into the ground at a preprogrammed frequency and power level. In order to use a triangulation method to determine the phones orientation, the vibe must shake from 3 different locations which are located on other well pads (listed on form GE1). Once they have the orientation, unless they have to retrieve the tools from the well for repairs, they should not have to shake the vibe again.

#### Todd.

Janelle goes on vacation tomorrow. Please let me know if you need more money so I can get a check sent out today.

#### Thanks!

James T. (Tom) Cates
General Field Professional
Halliburton Logging Services
Borehole Seismic Services
Office: 337-367-0261

Office: 337-367-9261 Cell: 337-849-4768 Fax: 337-367-8081

Email: james.cates@halliburton.com

From: Holweger, Todd L. [mailto:tholweger@nd.gov]

Sent: Tuesday, May 22, 2012 8:43 AM

To: James Cates Subject: Marathon VSP

James,

Please give a brief description of the project (via email) along with an overview map depicting the source points and a copy of the Form GE 1.

Thanks,

Todd L. Holweger

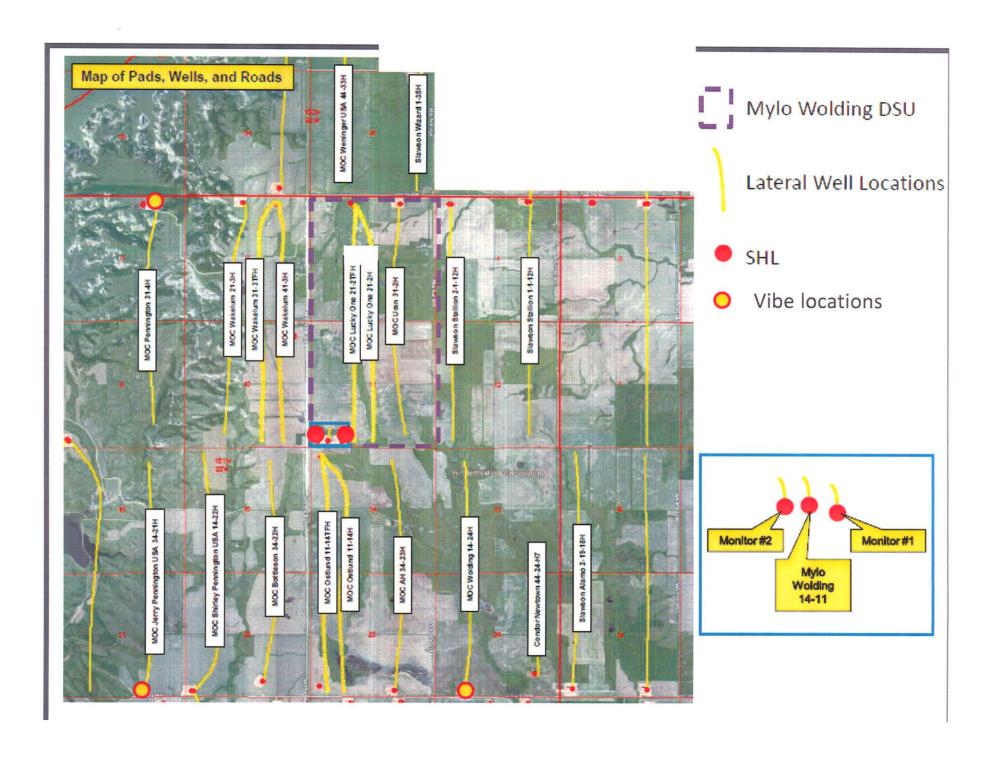
Mineral Resources Permit Manager

NDIC, DMR, Oil and Gas Div.

(701) 328-8024

https://www.dmr.nd.gov/oilgas/

This e-mail, including any attached files, may contain confidential and privileged information for the sole use of the intended recipient. Any review, use, distribution, or disclosure by others is strictly prohibited. If you are not



# HALLIBURTON

110 CAPITAL DRIVE . LAFAYETTE, LA 70508 PHONE 337.232.7831 • FAX 337.232.4792

May 15, 2012

NDIC

Attn: Jeanette Bean 1016 E. Calgary Ave Bismarck, ND 58501



RE: Geophysical Exploration Permit – Form GE 1

Dear Ms. Bean,

As per our conversation May 15, 2012 enclosed is the application for the Geophysical Exploration Permit and check # 512 in the amount of \$100.00.

Please process ASAP and email permit to the following:

James.cates@halliburton.com

And

Janellemarcel@halliburton.com

Thanking you in advance for your quick response to this request.

Regards

Janelle Marcel

Halliburton Energy Services

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